

OUR PARISH

Our Lady of Lebanon Co-cathedral - Harris Park

Issue 23 | Sunday 7 April 2024 | New Sunday & Feast of Divine Mercy "Blessed are those who have not seen and yet have come to believe" Jn 20: 26-31



THE GOSPEL

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas: "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him: "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name Jn 20: 26-31

Message from the Bishop



In our Maronite tradition, the week directly after the Sunday of the Resurrection is called the Week of the Hawareeyeen and this Sunday marks the end of this week.

Certain linguists teach that this word is Syriac and suggests the idea of "white" and or "justification". It refers either to the angels in white at the empty tomb, who announced the Lord's Resurrection, or to the Lord's disciples who believed in His Resurrection and thus, were clothed in "justification", or also to the newly baptised members of the Church, who have received the "light of divine mercy" in their baptism and wore white garments as a symbol of their new life in Christ. In the early Church, baptisms would typically take place on Resurrection Sunday and the week that followed.

Regardless of the exact interpretation, this week is a reminder that we have emerged from a period of fasting, abstinence and penance, and we have been cleansed, and clothed in white once more. We are thus called to live in righteousness, to be disciples who have put on Jesus.

On this New Sunday, we are reminded of St Thomas, who upon encountering the Risen Christ, exclaimed that Jesus is Lord and God. These words capture the very heart of our faith - the divinity of Jesus Christ. As Pope John Paul II expressed, "Jesus is true God and true man! Like the Apostle Thomas, the Church is constantly invited by Christ to touch his wounds, to recognise, that is, the fullness of his humanity taken from Mary, given up to death,

transfigured by the Resurrection... Like Thomas, the Church bows down in adoration before the Risen One, clothed in the fullness of his divine splendour, and never ceases to exclaim: "My Lord and my God!" (Jn 20:28) (*Novo Millennio Ineunte*, 21).

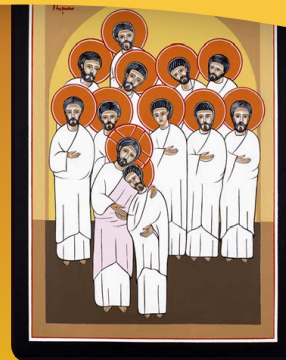
Like Thomas, we may be tempted to doubt and ask; "How can this man, who endured such a cruel death, be the Son of God?" But it is precisely in Christ's wounds that we see the depth of God's love for us. In Him, we encounter the very face of God who loves us so deeply that He took upon Himself our wounds and our pain.

So let us not merely proclaim, "Christ is Risen," but let us live it out in our daily lives. Let us be true disciples of Christ, clothed in white, living in righteousness, and proclaiming His Resurrection to all we meet.

I also wish to extend my heartfelt gratitude for your support of our Lenten Appeals for our brothers and sisters in Lebanon. Whether through the charity boxes aiding students in Lebanese schools or the Hosanna Sunday appeal for Caritas Lebanon, your response is always generous and heart-warming. May the Lord reward you hundredfold for your kindness and compassion.

May the joy of Easter fill our hearts, and may we always bear witness to the truth that Christ is Risen, He is truly Risen, and each one of us is a witness to this glorious reality!

+ Antoine-Charbel Tarabay



New Sunday & Feast of Divine Mercy

Isa 52: 7-12

2Cor 5: 11-21

Jn 20: 26-31

SUNDAY HOLY LITURGIES

OLOL Co-Cathedral, Harris Park

8am (Arabic)
9:30am (English)
11am (Ar/Eng)
5pm (Ar/Eng)
7pm (English)

Live Streaming
Through Social Media

WEEKLY HOLY LITURGIES

Mon, Tue, Thu, Fri
7am, 9am & 6pm

Wed 7am, 9am & 5:30pm (Ar)
7pm (English Youth)
Sat 7:30am & 6pm (Ar/Eng)

CONFESSIONS

Before and during Saturday
6pm and Sunday Masses or by
appointment on weekdays

WEEKDAY DEVOTIONS

Rosary:
Mon - Sat
8:30am (Arabic) | 7pm (English)

Divine Mercy followed by

Rosary Fri 7:30pm

Adoration Hour & Confessions
Thur 8 pm - 9 pm

24 Hour Adoration
Every first Friday of the month
from 9:30 a.m - Saturday 7:30

PARISH CLERGY CONTACTS

Fr Danny Nouh (Dean): 0477 008 787
Fr Youwakim Noujaim: 0406 060 445
Fr Charbel Dib: 0410 759 795
Fr John-Paul Bassil: 0401 545 454
Fr Alain Fares: 0433 507 389
Fr Sam Wehbe: 0417 171 737
Fr Ron Hassarati: 0403 504 384
Fr Joseph Maatouk: 0413 245 501
Dcn Ghassan Nakhoul: 0410 524 335
Dcn Sayed Isaac: 0422 886 062

Safeguarding Officers:

Younan Friefer: 0400 080 000
Joanne Elias: 0427 503 008

Parish Office:

9689 2899

Opening Hours:

Monday to Friday

9am - 4:30pm

Saturday

9am - 1pm

Fax: 9689 2068

Email: info@olol.org.au

Website: www.olol.org.au

"Jesus I trust in You"

In one of my "deep and meaningful" sharing sessions, I was listening with compassion as a friend shared her experiences of abuse and abandonment since childhood. She recounted how common it was for her to wonder where God was 'hiding' during those moments of emptiness, desolation, doubt, and fear. I often ponder her situation and today I compare it with the current world-wide dilemmas faced by the whole world, where refugees and victims of war and injustice are asking the very same thing. It's not wrong to question God and ask Him to reveal His Will or give us some direction, but it would be a terrible mistake to doubt His Goodness and His Mercy, even in times of devastation, war, and natural disasters. This undeniable trust in Him has been my strength and continues to be the source of my hope in life, no matter what situation I am facing. Perhaps it wouldn't be so easy to trust in Divine Mercy if my family were killed in a missile attack, or my children were starving to death because I had no food or water to give them.

Jesus reminds us today: *Blessed are those who have not seen and yet have come to believe.* Is it careless or weak to simply trust in Divine Providence and Divine Mercy, to "let go and let God"? Is it another way of giving up the fight? I believe that only the faithful are prepared to surrender to God's plan with total abandonment in Faith, Hope, and Love. I would not, in prudence, allow myself to drown when I know very well how to swim, expecting God to save me. That would be careless.

But in the times when I feel there is nothing more that I can personally do to resolve a situation, I "offer" it to the One who

has ALL the answers, knowing that He will do the rest. There is a mantra I often pray when I'm faced with trials and insurmountable sorrow: "Jesus, I surrender myself to You; take care of everything." I found this Surrender Novena at the church a few years ago and I've prayed it ever since, to help me to persevere in prayer, and endure all trials, while also praying and offering for those in most need of His Mercy.

These last few weeks of Lent and Easter have given each of us an opportunity to share in the Cross of Christ, and to celebrate His Resurrection with a long-awaited joy. Those weeks spent in silent reflection have helped me renew the fervour of prayer and contemplation which has carried me through many trials. To overcome my own anxieties and burdens when feeling overwhelmed, I lay them at His Feet with my tears and prayer of total surrender: "Jesus, I trust in You."

Salwa Elias

QUESTION

What does it mean to believe in only one God?

ANSWER

To believe in the one and only God involves coming to know his greatness and majesty. It involves living in thanksgiving and trusting always in him, even in adversity. It involves knowing the unity and true dignity of all human beings, created in his image. It involves making good use of the things which he has created



UPCOMING EVENTS

OUR LADY OF LEBANON
CO-CATHEDRAL

Mother's day

DELUXE SYDNEY HARBOUR CRUISE LUNCH

WEDNESDAY, MAY 8TH

DEPARTURE 9AM SHARP FROM OLOL. RETURN 3 PM

\$150 PER PERSON INCLUDES:

DELUXE LUNCH & SOFT DRINKS - 4 HOURS HARBOUR CRUISE
BUS TRANSPORT FROM OLOL TO CRUISE BOAT & RETURN - ENGLISH & ARABIC ENTERTAINMENT
ALCOHOL CAN BE PURCHASED.

TICKET PURCHASE FROM CHURCH OFFICE & OLOL GIFTSHOP - PH 02 9689 2899

TO FACILITATE SEATING ARRANGEMENT, WE RECOMMEND PURCHASING A TABLE OF 10 FOR A GROUP OF FRIENDS
FOR MORE INFORMATION CALL MARIA 0433 182 246 OR JOAN 0411 709 249

FAMILY COMMITTEE

Mother - Daughter Brunch

Saturday
18 | 5 | 24
10am - 1pm

@

M I S C.
PARRAMATTA
\$90pp | Smart Casual

A Generational Brunch for all Mother-Daughter Figures
Grandmothers - Granddaughters
Godmothers - Goddaughters
Aunties - Nieces

DR SAX

familycommittee@olol.org.au



Anzac Day Mass

Thursday
25th April 2024
at 5:30am



Celebrated by His Excellency Bishop Antoine- Charbel Tarabay followed by Austalian Breakfast

PARISH NOTICE BOARD

Sunday 7 April

New Sunday – Feast of Divine Mercy

Masses 8:00am, 9:30am, 11:00am, 5:00pm and 7:00pm

11:00am 40 Day Mass for the late Lila Takla from Zgharta wife of Philip Bate from Australia

3:00pm Feast of Divine Mercy, Stations of the Cross, Confessions and celebration of the Feast

5:00pm Divine Mercy Mass

Monday 8 April:

6:00pm The late Mona Rafic Saade widow of the late Elias Kozhaya Mehanna from Haret Sakher (died in Lebanon) (Mother of Eleonore wife of Raymond Khalife Rahme)

Tuesday 9 April:

6:00pm The late Leba Mekhael Ghosn from Hasroun (died in Lebanon)

Wednesday 10 April:

5:30pm The late Tony Bashir Werdan Taouk from Bsharri (died in Lebanon)

Friday 12 April:

6:00pm One Year Mass for the late Nayef Youssef Saleh from Bazoun

Saturday 13 April:

10:30am Rosary Prayers followed by Fatima Mass

6:00pm The late Milad Alkhoury Mekhael Maroun Saad from Toula-Jebbeh (died in Lebanon)

Sunday 14 April:

3rd Sunday of the Resurrection

9:30am One Year Mass for the late George Habib Esho from Egypt husband of Nadia Geres Hanna Maroun from Karem Al Moher

11:00am One Year Mass for the late Matthew Sam Azar from Baabda

5:00pm 40 Day Mass for the late Souad Moussa El-Bayeh widow of the late Hanna Boutros Albayeh from Kfardlakos

PARISH WEEKLY COLLECTION & LOANS REPAYMENTS

WEEKLY COLLECTIONS For week ending: 31/04/2024 (Easter Sunday)

Plates: \$57,371 | **Donations:** \$- | **Candles:** \$2,349

PARISH LOANS

CYPC: \$3,316,421

UNITS: \$1,084,125

MONTHLY LOAN REPAYMENTS

CYPC: \$38,152 INTEREST + PRINCIPAL

UNITS: \$12,652 INTEREST + PRINCIPAL

KIDS CORNER

Divine Mercy Chaplet

8. Repeat for four more decades, saying "Eternal Father" on the "Our Father" bead and then 10 "For the Sake of His sorrowful Passion" on the following "Hail Mary" beads.

Visit TheCatholicKid.com for a complete list of prayers used in the Divine Mercy Chaplet.

9. At the conclusion of the five decades, on the medallion say the "Holy God"; the concluding doxology, three times.

10. Say the optional Closing Prayer

7. Say 10 "For the sake of His sorrowful Passion" on the "Hail Mary" beads.

6. Say the "Eternal Father".

4. Say the "Hail Mary".

3. Say the "Our Father".

2. Say the optional opening prayer.

1. Make the Sign of the Cross.

How to Pray The Divine Mercy Chaplet - © TheCatholicKid.com

WHAT HAPPENED IN YOUR PARISH

What's happening in your parish? Well, it only takes a few small steps into our doors (& social media pages) to find out!

Last Saturday evening

His Excellency Bishop Antoine-Charbel Tarabay celebrated the Rite of Peace and Solemn Liturgy of the Resurrection along with all the clergy of OLOL. It was beautiful to see our parish overflowing with many parishioners to celebrate Christ's Resurrection. Christ is Risen, He is truly Risen and we are witnesses to that!

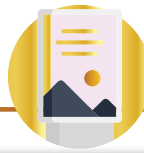
On Easter Sunday

Many parishioners attended the many Masses offered to celebrate The Resurrection of Our Lord. May the light of Christ shine within all your hearts and homes

On Easter Monday

the MYDC held their annual Maronite Sports Day for all the parishes. It was a fun, interactive and competitive day. Team OLOL went in strong and gave it their all, ranking in at fourth place. Well done to all our team members!

Keep up to date with all spiritual and social initiatives of your parish by checking our social media platforms, keeping your ears peeled to the latest parish announcements and being subscribed to our newsletter.



UPCOMING EVENTS

MYSAT ARABIC IS BACK!
Free viewing till April 15, 2024

Rejoice in the Spirit of Easter with **Noursat**, in addition to all your Favorite **Lebanese** and Arabic Channels broadcasting now on our new Satellite

Re-align your dish Now
AsiaSat-9 at 122° East

Frequency 12415 Mhz | Pol. Vertical | Symbol rate 40 MSPS | Fec 7/8

To unlock a world of premium Arabic entertainment you can:

Either do it yourself: Contact your dish installer to re-align your existing dish and receive additional 2 months free

OR

Let us help: Contact MySat and use our certified installer and we will cover the cost of your dish standard re-alignment

Call us now on: 1300 976 481 Whatsapp: 0419 270 507

Mysat your gateway to premium Arabic entertainment is back

WWW.MYSAT.COM.AU

Our Lady of Lebanon
Co-Cathedral

SAVE the DATE

FRIDAY 28TH JUNE 2024

LET'S BUILD THE NEXT 50 YEARS TOGETHER

LOL ANNUAL GALA FUNDRAISER
AT DOLTONE HOUSE WESTERN SYDNEY



PARISH CAMERA



لوحة إعلانات الرعية

الأحد ٧ نيسان

أحد الجديد - عيد الرحمة الإلهية

القداست: ٨:٣٠ و ٩:٣٠ صباحاً، ٥:٠٠ و ٧:٠٠ مساءً

١١:٠٠ أربعون المرحومة ليلي تقلا من زغرنا زوجة فيليب Bate من أستراليا

٣:٠٠ عيد الرحمة الإلهية، درب الصليب، إعتراقات وإحتفال بالعيد

٥:٠٠ قداس الرحمة الإلهية

الاثنين ٨ نيسان

٦:٠٠ المرحومة منى رفيق سعادة أرملة المرحوم الياس قزحيا مهنا من حارة صخر (متوفاة في لبنان) (والدة إيونور زوجة ريمون خليفة رحمه)

الثلاثاء ٩ نيسان

٦:٠٠ المرحوم لابا مخايل غصن من حصرون (متوفي في لبنان)

الأربعاء ١٠ نيسان

٥:٣٠ المرحوم طوني بشير وردان طوق من بشري (متوفي في لبنان)

الجمعة ١٢ نيسان

٦:٠٠ السنة للمرحوم نايف يوسف صالح من بزعون

السبت ١٣ نيسان

١٠:٣٠ صلاة المسبحة يليه قداس على نيّة العائلات والشبيبة

والمرضى لمناسبة ظهور العذراء في فاطيما

٦:٠٠ المرحوم ميلاد الخوري مخايل مارون سعد من تولا - الجبة

(متوفي في لبنان)

الأحد ١٤ نيسان

الأحد الثالث من زمن القيامة

٩:٣٠ السنة للمرحوم جورج حبيب إيشو من مصر زوج ناديا جرس حنا

مارون من كرم المهر

١١:٠٠ السنة للمرحوم الشاب ماثيو سام عازار من بعبد

٥:٠٠ أربعون المرحومة سعاد موسى البايغ أرملة المرحوم حنا بطرس

البايغ من كفر دلقوس

والماء اللّذين جريا من جنبه. فيرمز الماء الى المعمودية التي منها نُولد أبناء وبنات الله، ويرمز الدم الى الافخارستيا التي فيها يفتدي الله البشرية جمعاء بذبيحة ذاته على الصليب، وفيها يتناول المؤمنون جسد الرب ودمه للحياة الابدية. كل أسرار الكنيسة التي منها تأتينا النعم الخلاصية، انما تنبع من قلب يسوع المطعون بالحربة. من هذا القلب الاقدس وُلدت الكنيسة المتمثلة فيها البشرية الجمعاء.

لقد طلب الرب يسوع من الاخت فوستين في ظهوره الاول ان ترسم لوحة هذا المشهد وتكتب في أسفلها: "يا يسوع أنا أثق بك"، وأن تكرّم هذه الصورة في جميع كنائس العالم، وأن يعلم الكهنة عظمة رحمة يسوع، ويساعدوا على إرتداد الخطاة الى التوبة، لكي ينعموا بعظمة الرحمة الالهية. وأعطيت الاخت فوستين مسبحة الرحمة الالهية. فكانت كل الرسالة التي تلقّتها الاعلان ان "الله محب رحوم".

إننا نصلي الى الله، بشفاعه القديسة الاخت فوستين ان يفتح قلوب جميع الناس لقبول الرحمة الالهية، فيزدادوا محبة وتحبنا وتمتلئ قلوبهم سلامًا نابغًا من محبة الله ورحمته.

وفي عيد الرحمة الالهية، نُجدد ايماننا بان الرب يسوع تألم ومات على الصليب ليفتدي ويُكفّر عن خطايانا وخطايا العالم أجمع. فإننا نهتف اليه: "بحق آلام يسوع الموجهة، إرحمنا يا رب وارحم العالم أجمع".

...ربّه

لست أدريه ما تحمله لي الأيام لكن
يكفيني حيناً واحداً تقني سيدي الحبيب
أنك معي تقني لي وتحاربني عني...
القديس أغسطينوس

وأي شيء جديد؟

من معاني الأحد الجديد أنّه يذكّرنا بكلّ ما صار لنا جديداً بالمسيح، جديداً بسرّ قيامته المجيدة:

- **الإنسان الجديد:** إنساننا القديم سليل آدم وحواء الخطيئة، أمّا إنساننا الجديد فسليل مسيح القيامة.
- الحياة الجديدة: كنّا في حياتنا القديمة أبناء المعصية، أمّا الآن فمع القائم من الموت صارت لنا الحياة جديدة بمولد العماذ.

- **الغفران الجديد:** حيث تبدّل معنى الغفران إلى سيّد يسامح عبده ومصلوب يغفر لصالبه، وكبير يخدم خادمه.
- القربان الجديد: ذبائح قديمة تموت إلى غير رجعة، أمّا قرباننا فخبز سماوي خميره يتجدد ويخمر النفوس بخميرة الملكوت.

- **الميرون الجديد:** زيت الميرون يكرّس جديداً كلّ سنة ليكون لنا مقدّساً جهاد العماذ وعبير الميرون وبلسم الشفاء.

- **الإيمان الجديد:** ألاّ نك تؤمن ترى؟ طوبى لمن لم يروا وآمنوا، وهنا كلّ مفهوم الأحد الجديد ورسالته.

- **الموت الجديد:** لم يعد الموت نهاية بل صار بداية، فالمقابر معابر إلى السماء، وباب القبر يفتح على دائرة النعيم الأبدي.



"عيد الرحمة الإلهية"

في الأحد الجديد تحتفل الكنيسة بعيد الرحمة الإلهية الذي أراه الرب يسوع، كما كشف في ظهوره سنة ١٩٣١ للراهبة القديسة ماري فوستينا البولونية، التي ترهّبت في جمعيّة راهبات الرحمة الإلهية في بولندا. ففيما كانت ذات يوم تصلي في غرفتها بوارسو، ظهر لها الرب يسوع بكامل قامته متّشحاً بثوب أبيض، بشكل القائم من الموت، ويخرج من قلبه شعاعان كبيران الواحد أبيض والثاني أحمر، ويذكّرنا بالدم

عَيْتِنَا

كاتدرائية سيدة لبنان - هاريس بارك

عدد ٢٣ | الأحد ٧ نيسان ٢٠٢٤ | الأحد الجديد و عيد الرحمة الإلهية " طوبى لِمَنْ لَمْ يَرَوْا وَآمَنُوا! " يو ٢٠: ٢٦ - ٣١

الإنجيل



بَعْدَ ثَمَانِيَةِ أَيَّامٍ، كَانَ تِلَامِيذُ يَسُوعَ ثَانِيَةً فِي الْبَيْتِ، وَتُومًا مَعَهُمْ. جَاءَ يَسُوعُ، وَالْأَبْوَابُ مَغْلَقَةٌ، فَوَقَّفَ فِي الْوَسْطِ وَقَالَ: "السَّلَامُ لَكُمْ!". ثُمَّ قَالَ لِتُومًا: "هَاتِ إصْبِعَكَ إِلَى هُنَا، وَانْظُرْ يَدَيَّ. وَهَاتِ يَدَكَ، وَضَعْهَا فِي جَنْبِي. وَلَا تَكُنْ غَيْرَ مُؤْمِنٍ بَلْ كُنْ مُؤْمِنًا!". أَجَابَ تُومًا وَقَالَ لَهُ: "رَبِّي وَإِلَهِي!". قَالَ لَهُ يَسُوعُ: "لَأَنَّكَ رَأَيْتَنِي أَمِنْتَ؟ طُوبَى لِمَنْ لَمْ يَرَوْا وَآمَنُوا!". وَضَعَّ يَسُوعُ أَمَامَ تِلَامِيذِهِ آيَاتٍ أُخْرَى كَثِيرَةً لَمْ تَدَوِّنْ فِي هَذَا الْكِتَابِ. وَإِنَّمَا دَوَّنْتَ هَذِهِ لِكِي تَوُفِّرُوا أَنَّ يَسُوعَ هُوَ الْمَسِيحُ ابْنُ اللَّهِ، وَلِكِي تَكُونُوا لَكُمْ، إِذَا آمَنْتُمْ، الْحَيَاةَ بِاسْمِهِ يُو ٢٠: ٢٦ - ٣١

أحد الجديد
و عيد الرحمة الإلهية
أشعيا ٥٢: ٧ - ١٢
٢ قو ٥: ١١ - ٢١
يو ٢٠: ٢٦ - ٣١

"لَأَنَّكَ رَأَيْتَنِي أَمِنْتَ؟"

بعد هول الآلام وجراح الظلم والهوان، قام الرب يسوع من الموت، قام منتصرًا على كلِّ حقد وظلم وألم وخوف، قام ليقمنا من موتنا وألما وبأسنا، وليجسد فينا الرجاء بأنَّ إرادة الحياة تنتصر، وأنَّ الله هو سيّد التاريخ ولحبّه الأقدس الغلبة والانتصار.

وُتَسَمَّى الكنيسة هذا الأحد الثاني بعد القيامة "الأحد الجديد"، لأنَّ به بدأ زمن جديد في تاريخ البشرية، هو زمن البُنية لله والأخوة بين البشر، وزمن الفداء والمصالحة، بثقافة المحبة والرحمة المتجليّتين بذروتها في شخص المسيح.

لم يُصَدِّق توما الرسول خبر قيامة يسوع من الموت بسبب الصدمة من آلام يسوع وصلبه. فكانت هذه الصدمة أكبر من إيمانه وأكبر منه، إذ قال: ما لم أعاين في يديه مواضع المسامير، وأجعل أصابعي فيها، وما لم أمدَّ يدي في جنبه لا أؤمن!" (يو ٢٠: ٢٥).

حضر الرّب إلى العلّية مرّة أخرى، من أجل توما هذه المرّة، لأنّه يرفض أن يخسر واحداً من القطيع ولو كان القطيع كبيراً جداً، فالرّب جاء من أجل الجميع، وخلصه لا ينتهي الآ بخلص من لا يزال خارجاً. فدعاه يسوع وقال له: "هَاتِ إصْبِعَكَ إِلَى هُنَا، وَانْظُرْ يَدَيَّ، وَهَاتِ يَدَكَ، وَضَعْهَا فِي جَنْبِي. وَكُنْ مُؤْمِنًا لَا غَيْرَ مُؤْمِن. عندما رأى توما إنسانية يسوع بجراحها، آمن بالوهيته. لم يلمس توما جراح يسوع، بل كلام يسوع لمس قلب توما، وأحيا إيمانه. فهتف توما: "رَبِّي وَإِلَهِي"

أجابه يسوع: "لَأَنَّكَ رَأَيْتَنِي أَمِنْتَ؟ طُوبَى لِلَّذِينَ لَمْ يَرَوْا وَآمَنُوا" (يو ٢٠: ٢٩). لم يكن جواب يسوع عتاباً بمقدار ما كان بالأحرى إعلاناً لنا ولكلِّ إنسانٍ يأتي إلى العالم: أننا لا نعرفه بعد الآن بالحواس بل بالايمان بكلامه وآياته وأفعاله.



صلاة

يا رب، لا تجعل من شكنا عنادًا ولا تدع هذا العناد يتحوّل إلى أسلوب حياة. بل اجعل منه شكًا يجعلنا نفنّش عن العثرات أمام إيماننا لنزيلها بقوة قيامتك، طالبين معونة روحك القدّوس كي يساعدنا، فننال طوبى من لم يرَ وآمن. آمين.

IN OUR PRAYERS

Lord, may all the faithful departed whom we entrust to Your care, be held securely in Your Loving embrace for all eternity especially those we Pray for: (A) All the departed souls, All the lost souls, All the faithful departed, All the souls in Purgatory, All souls who have no one to pray for them (B) Milia Bou Raidan, Elias Boutros (C) (D) Zakaria Doumit, Nakia Doumit (E) Matthew Essey (F) (G) Helen George, Majid George (H) Maurice & Martha Jamil Haddad, Paul & Madeline Haddad & Son Joseph & daughter Colleen George (I) (J) (K) Baraban Georges Karam, Sarkis Chucir Khoudair, Tanious Elias Kassi and the deceased of his family, Genevieve Khoury and all the departed of Khoury & Elzahoul families (L) (M) Youssef Maroon & his wife Ghsoun, Therese Melhem, Betty Merhi, Bechara Boutrous Moussa, Robert Bechara Moussa (N) (O) Rozaline Obeid (P) (Q) (R) Jamil & Labibi Roumanus and all their deceased family & friends (S) Youssef Mikhael Shaheen, Janette Semaani, Louis Semaani (T) (U) (V) (W) (X) (Y) (Z)

