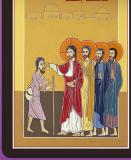


Our Lady of Lebanon Co-cathedral - Harris Park

Issue 20 | Sunday 17 March 2024 | Sunday of the Blind "Go; your faith has made you well" Mk 10: 46-52

THE GOSPEL

They came to Jericho. As Jesus and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you? The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way. Mk 10:46-52



Sunday of the Blind Isa 42: 6-8,16-18 2Cor 10: 1-7 Mk 10: 46-52

# Message from the Bishop

Pope Francis authorised this week the promulgation of a decree recognising the miracle attributed to the intercession of the Venerable Servant of God Estephan El Douaihy paving the way for his beatification in Lebanon on the 2nd of August 2024.

Estephan El Douaihy, born in Ehden, Lebanon, in 1630, dedicated his life to the service of the Maronite Church and the pursuit of knowledge. After studying in Rome and being ordained a priest, he served diligently in various parishes and eventually became the Bishop of the Maronite Diocese of Cyprus. Known for his reforms and writings, he was elected the 57th Patriarch of the Maronite Church in 1670. He played a crucial role in preserving the traditions of the Maronite Church while facing challenges from Ottoman authorities.

The news of his upcoming beatification is cause for great joy in Lebanon and beyond. We thank the Lord for this blessing to our Church. May the prayers of Venerable Estephan El Douaihy be with us all.

# **Feast of St Joseph**

This week, on the 19th of March, we celebrate the feast of Saint Joseph, a much beloved saint. We reflect on his profound role in the life of Jesus and the Holy Family. In the Gospel narratives, Joseph emerges as a man of dreams, through which God communicates important messages to him. These dreams highlight the ongoing presence of fear and danger in his life and the important task he was entrusted with: to protect Jesus and His Mother Mary. Joseph's faith and reliance on prayer allowed him to navigate uncertainty with confidence in God's plan.

Today, we remember those burdened by life's challenges, who struggle to find hope and solace. We ask Saint Joseph to intercede for them, guiding them towards dialogue with God and illuminating their path with light and peace.

# **Sunday of the Blind**

On this Sunday of Lent, the Maronite Church reflects on the Gospel of the healing of the blind man. The story of the healing of Bartimaeus portrays the great courage of a man who despite his disability knew exactly what he wanted. Although Bartimaeus was physically blind, his faith led him to believe that Jesus was the Messiah, the chosen one, and he called out: "Jesus, Son of David, have mercy on me".

This Gospel passage is not only about the faith of Bartimaeus. It is also about the lack of faith of the disciples, who professed that Jesus was the Messiah in words, but were blinded to the fact that Jesus' mission of salvation had to go through the Cross. Although it was the disciples who called Bartimaeus, saying to him: "take heart, he is calling you", it was Bartimaeus who had the faith to see and understand who Jesus was.

Through the faith of Bartimaeus, we can see examine our faith especially in times of adversity. When fear clouds our vision and blinds us to the perspective of faith, do we, like Bartimaeus, cry out to Jesus for mercy and assistance? When fear grips us, it not only distances us from God and the Church but also isolates us from our loved ones. Regrettably, in our blindness, we may fail to recognise our family, friends, or the Church beckoning us with words of encouragement: "Take heart, get up, he is calling you."

In this Season of Lent, may we turn to God in prayer, seeking the clarity of vision to recognise His presence and the courage to respond to His call.

**Antoine-Charbel Tarabay** 

# **SUNDAY HOLY LITURGIES**

OLOL Co-Cathedral, Harris Park

8am (Arabic) 9:30am (English) 11am (Ar/Eng) 5pm (Ar/Eng) 7pm (English) Live Streaming Through Social Media

#### **WEEKLY HOLY LITURGIES**

Mon, Tue, Thu, Fri 7am, 9am & 6pm

Wed 7am, 9am & 5:30pm(Ar) 7pm (English Youth) Sat 7:30am & 6pm (Ar/Eng)

#### **CONFESSIONS**

Before and during Saturday 6pm and Sunday Masses or by appointment on weekdays

## **WEEKDAY DEVOTIONS**

Rosary: Mon - Sat 8:30am (Arabic)| 7pm(English) Divine Mercy followed by Rosary Fri 7:30pm Adoration Hour & Confessions Thur 8 pm - 9 pm

**24 Hour Adoration** Every first Friday of the month from 9:30 a.m - Saturday 7:30

#### **PARISH CLERGY CONTACTS**

Fr Youwakim Noujaim (Acting Dean): Fr Youwakim Noujaim (Acting Dean) 0406 060 445
Fr Charbel Dib: 0410 759 795
Fr John-Paul Bassii: 0401 545 454
Fr Alain Fares: 0433 507 389
Fr Sam Wehbe: 0417 171 737
Fr Robert-Pio Al Bayeh: 0414 447 883
Fr Yuhanna Azize: 0435 764 824
Fr Ron Hassarati: 0403 504 384
Fr Joseph Maatouk: 0413 245 501
Dcn Ghassan Nakhoul: 0410 524 335
Dcn Saved Isaac: 0427 886 067 **Dcn Sayed Isaac:** 0422 886 062

**CLERGY ON LEAVE RETIRED CLERGY** Fr Tony Sarkis (Dean) Fr Pierre Khoury

Safeguarding Officers: Younan Friefer: 0400 080 000 Joanne Elias: 0427 503 008

**Parish Office:** 9689 2899

**Opening Hours:** 

Monday to Friday 9am - 4:30pm **Saturday** 9am - 1pm

Fax: 9689 2068 Email: info@olol.org.au Website: www.olol.org.au

# "Have pity on me"

In this week leading up to Palm Sunday, the Maronite liturgy commemorates one more miracle on "Sunday of the Blind" recalling the healing of Bartimaeus. This is the last healing to be recorded in Mark's Gospel preparing us for the coming events of Christ's Passion. Again, Jesus commented that it was faith that promoted healing, with the son of Timaeus' supplication "Son of David, have pity on me." Isn't this the pleading of every soul that has wandered or offended the Lord in any way?

Entering upon the threshold of Easter, the holiest Season of the year which changed the history of mankind, an appropriate quote for our reflection can be taken from St. Therese of Lisieux - "The greatest honour God can do a soul is not to give it much, but to ask much of it." Our Blessed Mother is a prime example of how much God can 'honour' a soul by asking much of it, a soul that responds to His asking, with a firm and passionate response of "Yes."

We may feel that we are the ones giving when we choose to offer Lenten fasting and penances, but in fact it is we who are at the receiving end from God, no matter how great our sacrifices. St Francis de Sales says it quite clearly: "The measure of love is to love without measure" for this is how God has loved us, in the greatest act of His Mercy as He gave His Only Son (John 3:16) to suffer and die for our Redemption.

The healing of the blind man on this Sunday of the Blind, is not referring only to him, but to all who are spiritually blind. Upon his miraculous healing, Bartimaeus immediately got up and followed

Christ. Can we say the same of ourselves? Knowing and believing that Jesus is the Christ, Son of the Living God, does our faith lead us to follow Him unconditionally? Am I blinded by the vices this world offers, and distracted from prayer and the sacraments? This Sunday should remind each of us that we must never forget to seek "pity" from our Lord and Saviour Jesus Christ, for we are all sinners before God in need of His Mercy. Position, power, wealth, and every other social standing in this life means nothing when we finally come before God. All that matters is how much we loved on earth. How much did we show mercy to others? How well did we serve our God? That is what matters in the end. Let's remove the plank from our own eye before attempting to remove the splinter from another's eye. Jesus, Son of David, have pity on me a poor sinner.

Salwa Elias

**QUESTION** 

Why is the revelation of God's name important?

In revealing his
name, God makes known
the riches contained in the
ineffable mystery of his being. He
alone is from everlasting to everlasting.
He is the One who transcends the world
and history. It is he who made heaven and
earth. He is the faithful God, always close to
his people, in order to save them. He is the
highest holiness, "rich in mercy" (Ephesians 2:4),
always ready to forgive. He is the One who is
spiritual, transcendent, personal, and
perfect. He is truth and love.

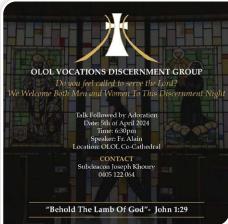
"God is the infinitely perfect being who

"God is the infinitely perfect being who is the most Holy Trinity." (Saint Thomas of Montenegro)

ANSWER



# **UPCOMING EVENTS**









Contact Anthony: 0437 653 674

# PARISH NOTICE BOARD

## **Sunday 17 March:**

Sunday of the Blind

**9:30am** One Year Mass for the late Mikhael Lichaa Saba from Bazoun

**11:00am** One Year Mass for the lates Roumanos and his brother Tony Boutros Kraizza from Hadchit

**5:00pm** 40 Day Mass for the late Antonios Youssef Estephan Rahme from Becharre

#### **Monday 18 March:**

**6:00pm** One Year Mass for the late Youssef Wardan Bou Melhem from Imar

# Tuesday 19 March:

St Joseph

**6:00pm** 40 Day Mass Susan Semaan Costantine widow of the late Youssef Al Khoury Hanna Abboud from Kfarsghab

#### Wednesday 20 March:

11:00am Mass followed by Lenten Lunch

**5:30pm** The late Mountaha Akel Bou Harb from Aintourine widow of the late Youssef Gerges Chaikha Doueihi from Zgharta (died in Lebanon)

**7:00pm** 40 Day Mass for the late Ruby (Iradatallah) Boutros widow of the late Isaac Moses from Kfarsghab

#### **Thursday 21 March:**

Mother's Day in Lebanon

**6:00pm** Mass for the Intention of all the living and departed Mothers for the Feast of Mother's Day in Lebanon followed by Adoration at 8:00 pm

#### Friday 22 March:

Massés 7:00am & 9:00am

**5:45pm** Stations of the Cross, Evening Prayer and Procession (Arabic)

**8:00pm** Stations of the Cross, Evening Prayer and Procession (English)

#### Saturday 23 March:

Eve of Palm Sunday

**6:00pm** Mass & Procession of Palms (Eng/Ar)

# Sunday 24 March:

Hosanna (Palm) Sunday

**8:00am** Mass & Procession of Palms (Eng/Ar)

**11:00am** Mass & Procession of Palms (Eng/Ar)

**4:00pm** Mass & Procession of Palms (Eng/Ar)

7:00pm Mass & Procession of Palms (Eng)

9:30pm Rite of the Arrival at the Harbour

#### PARISH WEEKLY COLLECTION & LOANS REPAYMENTS

**WEEKLY COLLECTIONS** For week ending: 10/03/2024

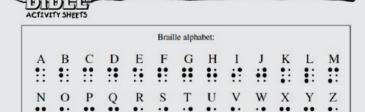
**Plates:** \$12,286 | **Donations:** \$- | **Candles:** \$1,281

 PARISH LOANS
 MONTHLY LOAN REPAYMENTS

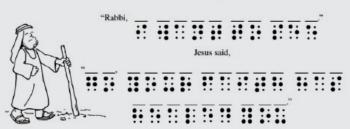
 CYPC: \$3,316,421
 CYPC: \$38,152 INTEREST + PRINCIPAL

 UNITS: \$1,084,125
 UNITS: \$12,652 INTEREST + PRINCIPAL



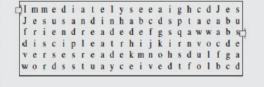


esus spoke to Bartimaeus. Jesus asked what Bartimaeus wanted Jesus to do. Bartimaeus said.



Find the verse below in the maze at the right. Follow the words through the maze.

"Immediately he received his sight and followed Jesus." —Mark 10:52



# A joyous time for us Maronites!



Pope Francis has given approval this week for the declaration of a decree acknowledging the miracle attributed to the intercession of the Venerable Servant of God Estephan Douaihy. This significant step clears the path for his beatification in Lebanon on August 2nd, 2024.

Patriarch Estephan Douaihy, who was determined to preserve the Maronite distinctiveness, graduated from the Maronite College in Rome at a time when the Maronite Church was facing a number of challenges to its traditions—liturgically, socially, and politically. Patriarch Douaihy met those challenges with great intellect.

This news of his upcoming beatification brings immense joy to our Maronite Church, Lebanon and us all!

May the prayers of the Venerable Patriach Estephan

Douaihy be with us.





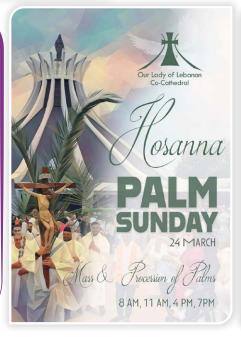




# VOLUNTEERS NEEDED FOR HOLY WEEK & EASTER

Your assistance would be greatly appreciated and would make a significant impact in making our Holy Week services as meaningful and memorable as possible.

Please let us know if you are available to volunteer by filling out the form at www.olol.org.au/volunteers or for further details please contact Joanne on 0427 503 008 or Charbel on 0421 187 919.





# RETREAT DAY -

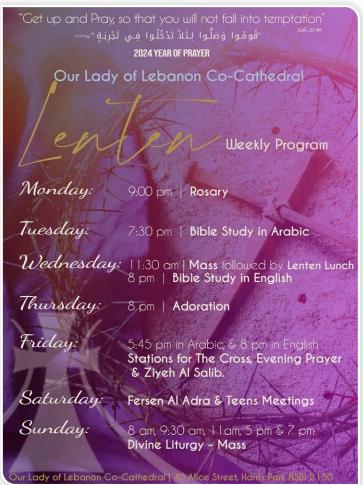
The Maronite Ladies of the Gospel invite all ladies to a **retreat day on Friday 22 March 2024**, to be held at St Nehmetallah Centre in Appin, including Mass and Stations of the Cross.

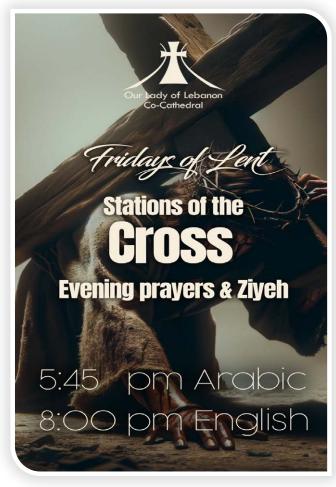
Buses will depart at 9:00am from Our Lady of Lebanon, Harris Park. Lunch and refreshments provided.

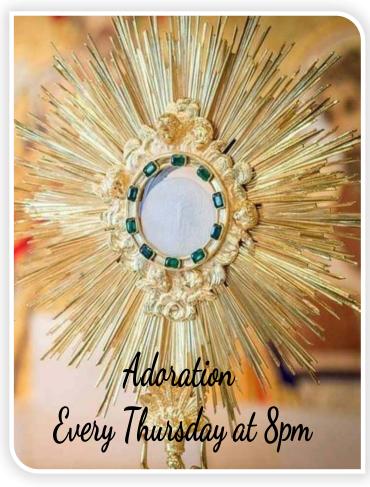
Cost is \$60 per person. Return time will be around 3:00pm.

For reservations or inquiries, please contact Shirley Wehbe at 0409 330 028 or Noelle Zeidan at 0433 373 720.









# Our Lady of Lebanon Co-Cathedral Holy Week & Easter Program 2024

"Get up and Pray, so that you will not fall into temptation"

Luke 22:46



# LAZARUS SATURDAY & HOSANNA (PALM) SUNDAY VIGIL 23 March

6:00 pm MASS & PROCESSION of PALMS (Eng/Ar)

# HOSANNA (PALM) SUNDAY 24 March

MASS & PROCESSION of PALMS (Eng/Ar)
8:00 am, 11:00 am. 4:00 pm & 7:00 pm.
9:30 pm Rite of the ARRIVAL AT THE HARBOUR
Celebrated by His Excellency Bishop Antoine-Charbel Tarabay

# **PASSION MONDAY 25 March**

7:00 & 9:00 am Mass (Arabic)

6:00 pm Mass & Adoration of the Cross (Eng/Ar)

8:00 pm Stations of the Cross, Evening Prayer,

Adoration of the Cross (Eng)

# **PASSION TUESDAY 26 March**

7:00 & 9:00 am Mass (Arabic)

6:00 pm Mass & Adoration of the Cross (Eng/Ar)

8:00 pm Stations of the Cross, Evening Prayer,

Adoration of the Cross (Eng)

# PASSION (JOB) WEDNESDAY 27 March

7:00 & 9:00 am Mass

6:00 pm Mass & Rite of the Lamp (Eng/Ar)

8:00 pm Stations of the Cross, Evening Prayer,

Adoration of the Cross (Eng)

# THURSDAY OF THE MYSTERIES 28 March

7:00 & 9:00 am Mass

7:00 pm Mass of the Last Supper, washing of the feet.

8:30 pm Exposition of the Blessed Sacrament (Ar/En)

& Silent Adoration.

9:30 pm "Praying with Jesus in Gethsemane" (Eng/Ar)

Church is Open All Night

# GREAT (GOOD) FRIDAY 29 March

6:00 am Mass of Signing of Chalice (Eng/Ar)

8:00 am Rite of Adoration of the Holy Cross (Eng/Ar)

10:00 am Way of the Cross Procession (Experiment Farm, Ruse St)

11:00 am Rite of Adoration of the Holy Cross (Eng/Ar)

Celebrated by His Excellency Bishop Antoine-Charbel

**Tarabay** 

2:30 pm Litany (Talbat) of the Passion

3:00 pm Rite of Adoration of the Holy Cross (Eng/Ar)

6:00 pm Divine Mercy Novena

7:00 pm - 11:00 pm Reconciliation Night

8:00 pm Movie "Passion of the Christ" - CYPC

# SATURDAY OF THE LIGHT 30 March

10:30 am Prayer of Forgiveness & Litany of the Resurrection (Eng/Ar)
6:00 pm Vigil Mass of the Resurrection (Eng/Ar)
11:00 pm Rite of Peace and Solemn Liturgy of the Resurrection, celebrated by His Excellency Bishop Antoine-Charbel Tarabay

# RESURRECTION (EASTER) SUNDAY 31 March

8:00 am, 9:30 am, 11:00 am, 5:00 pm, 7:00 pm Easter MASS (Eng/Ar)

# **EASTER MONDAY 1 April**

8:00 am MASS (Arabic)

11:00 am MASS (Arabic & English) 6:00pm MASS (Arabic & English)

# **CONFESSION TIMES**

During all Evening Masses of Passsion Week. Holy Thursday 28 March: 8:00 pm - 11:00 pm Great Friday 29 March: 7:00 pm - 11:00 pm Holy Saturday 30 March: 11:00 am -12:00 pm 5:00 pm - 6:00 pm & 10 pm - 11 pm

# **Divine Mercy Novena**

Great Friday	29 March	6:00 pm
Saturday of the Light	30 March	7:00 pm
Easter Sunday	31 March	6:00 pm
Easter Monday	1 April	7:00 pm
Tuesday	2 April	7:00 pm
Wednesday	3 April	6:15 pm
Thursday	4 April	7:00 pm
Friday	5 April	7:00 pm
Saturday	6 April	7:00 pm
Sunday	7 April	3:00 pm
Feast of the Divine Mercy		

**PLEASE NOTE:** Church Hall & Youth Centre are open with direct live broadcast and powerpoint for all major Liturgies. For your safety & the safety of others, please respect & follow traffic controllers and volunteers directions. Please park respectrully. **DO NOT PARK IN NEIGHBOURS DRIVEWAYS**.

# لوحة إعلانات الرعية

### الأحد ١٧ آذار:

أحد شفاء الأعمى

٩:٣٠ السنة للمرحوم مخايل ليشع سابا من بزعون

···II السنة للمرحومَين رومانوس وشقيقه طوني بطرس الكرَيسا من حدشیت

••• أربعون المرحوم أنطونيوس يوسف إسطفان رحمة من بشرى

## الإثنين ١٨ آذار:

··· السنة للمرحوم يوسف وردان بو ملحم من عيمار

٧٠٣٠ المرحومة تريز الخوري بولس قسطنطين من كفرصغاب (متوفاة في لبنان)

### الثلاثاء ١٩ آذار:

عيد ماريوسف البتول

···**٠** أربعون المرحومة سوسان سمعان قسطنطين أرملة المرحوم يوسف الخورى حنا عبود من كفرصغاب

# الأربعاء ٢٠ آذار:

···II قداس يليه غداء صيامي في هول الرعية

مهم المرحومة منتهى عقل بو حرب من عينطورين أرملة المرحوم يوسف جرجس الشيخا دويهي من زغرتا (متوفاة في لبنان)

···V أربعون المرحومة روبى (إرادة الله) بطرس أرملة المرحوم اسحاق موسى من كفرصغاب

# الخميس ٢١ آذار:

···· قداس على نية الأمهات أحياء وأموات بمناسبة عيد الأم في لبنان يليه ساعة سجود عند الساعة ٨٠٠٠ مساءً

### الحمعة ٢٢ آذار:

#### القداسات ۷:۰۰ و ۹:۰۰ صباحًا

٥:٤٥ مساءً درب الصليب، صلاة المساء و الزياح (عربي)

۰۰۰۸ مساءً درب الصليب، صلاة المساء و الزياح (إنكليزي)

# السبت ٢٣ آذار:

••• قدّاس وزياح الشعانين (عربي / إنكليزي)

# الأحد ٢٤ آذار:

أحد الشعانين

۰۰۰۸ قدّاس وزیاح الشعانین (عربي / إنكلیزي)

••:II قدّاس وزياح الشعانين (عربي / إنكليزي)

**٠٠٠** قدّاس وزياح الشعانين (عربي / إنكليزي)

**۷:۰۰** قدّاس وزیاح الشعانین (إنکلیزی)

٩:٣٠ مساءً رتبة الوصول الى الميناء



# رن الصّوم، زمن التّوبت والتّحوّل

زَمَنُ الصَّوْمِ الكَبيرِ، وَكَما يُشَبِّهُهُ آباؤنا القِدّيسونَ، هُوَ كَالرِّحْلَةِ البَحْرِيَّةِ، حَيْثُ نُبْحِرُ عَلَى مَثْن سَفينَةِ الكَنيسَةِ – الجَماعَةِ المُؤْمِنَةِ. نُجاهِدُ بِمَجاذيفِ الصَّلاةِ وَالصَّوْمِ وَالصَّدَقَةِ، وَنُقاومُ جَمِيعَ عَواصِفِ التَّحَدِّياتِ وَالضِّيقاتِ وَالتَّجارِبِ. وَفَى نِهايَةٍ الرِّحْلَةِ، نَصِلُ إلى ميناءِ أَسْبوع الآلامِ، حَيْثُ نَغْطُسُ مَعَ آلامِ رَبِّنا يَسوعَ المَسيحِ الَّذِي غَطَسَ في واقِع يَوْمِيَّاتِ حَياتِنا، لِيُنَقِّيَنا وَيُخَلِّصَنا وَيَرْفَعَنا، فَنَقومَ مَعَهُ وَنَحْيا إلى الأَبَدِ.

إِنَّ مَسيرَةَ الصَّوْمِ الَّتِي هِيَ " بَدْءُ طَريقِ اللهِ المُقَدَّسِ، وَصَديقٌ مُلازِمْ لِكُلِّ الفَضائِل" (إسحَق السّريانيّ)، تَتَطَلَّبُ مِنّا أَنْ نَفْتَقِرَ عَنْ ذَواتِنا وَنَخْرُجَ مِنَ الـ " أَنا " الَّتِي ثُكَبِّلُّنا، وَتَجْعَلُنا نَتَقَوْقَعُ عَلى ذَواتِنا، وَتَمْنَعُنا مِنْ مُلاقاةِ الرَّبِّ، وَالمُبادَرَةِ نَحْوَ قَريبنا. إنَّ الصَّوْمَ الكَبِيرَ لَمُناسَبَةٌ لِكَيْ نَخْتَبِرَ غِنَى اللهِ، وَفَرَحَ لِقاءِ الآخَرِ. إِنَّ مَسيرَةَ الصَّوْمِ الَّتِي نَعَيشُها بِـ " الإمْساكِ عَنْ جَميع الرَّذائِلِ

وَالتَّمَسُّكِ بِجَمِيعِ الفَضائِلِ" (يُوحنَّا الذَّهبِيِّ الفَم)، تَجْعَلُنا نَشْعُرُ بِقيمَتِنا الانْسانِيَّةِ، وَنُدْرِكُ دَعْوَتَنا الالهِيَّةَ. فَالصَّوْمُ يَجِدُ مَعْناهُ الحَقيقِيَّ في الحُبِّ؛ حُبِّ اللهِ وَحُبِّ القَريبِ، هذِهِ دَعْوَثُنا أَنْ نَعيشَ عَلاقاتِنا البَشَريَّةَ بِحُبِّ، وَنَسْعَى لِلْحَياةِ الالهيَّةِ بالخُتِّ.

تَنْتَهِى مَسيرَةُ الصَّوْمِ الأَرْبَعينِيِّ الكَبيرِ، برِتْبَةِ الوُصولِ إلى الميناءِ الَّتِي نَحْتَفِلُ بِها مَساءَ أَحَدِ الشَّعانين. بَعْدَ الجهادِ الَّذي عِشْناهُ فِي الكَنيسَةِ وَمَعَها، وَحَقَّقْنا مَقاصِدَ صَوْمِنا. نَصِلُ إلى ميناءِ أَسْبوعِ الآلامِ لِنَغْطُسَ مَعَ يَسوعَ في مَسيرَةِ ٱلامِهِ الخَلاصِيَّةِ وَنَصِلَ مَعَهُ إلى مَجْدِ القِيامَة.

# صلاة

ايها المسيح نور العالم وضياءه، انت يا من حملت الى الناس الفرح والنور، أنر عقولنا وضمائرنا فنراك في كل برهة من حياتنا، وليكن ايماننا بك المصباح المضيء لنا في الليل والنهار فنبلغ ملكوتك ونشاهد انوارك حيث نمجّدك مع الآب والروح الى الأبد، آمين



# **Palm Sunday Caritas Lebanon Annual Appeal**

As per our annual practice, we will be holding a special collection during masses on Palm Sunday on 24 March 2024, under the theme: "We continue with your support...".

All proceeds collected go to support our Diocesan Family Appeal through Caritas Lebanon.

Volunteers will be standing outside the church doors carrying collection boxes. Please be generous in your help to struggling families in Lebanon.

# احد الشعانين وحملة كارىتاس السنوية

بحسب العادة في كل سنة، تقوم أبرشيتنا بجمع التبرعات يوم أحد الشعانين دعما لكازيتاس لبنان. شعار الحملة هذه السنة هو "ومكملين بدعمكن."

تجمع التبرعات في صناديق كاريتاس التي يحملها المتطوعون على أتواب الكنيسة لمساعدة العائلات الأكثر حاجة في لبنان.

نشكر سخائكم لدعم كاريتاس لبنان التي تعمل باسمكم وباسم الكنيسة لمساعدة المختاجين.



كاتدرائية سـيدة لبنان - هاريس بارك

عدد ٢٠ | الأحد ١٧ أذار ٢٠٢٤ | أحد شفاء الأعمى " إِذْهَبْ! إِيْمَانُكَ خَلَّصَكَ " مر ١٠٦٠ ـ ٢٥



بَيْنَمَا يَسُوعُ خَارِجٌ مِنْ أَرِيحا، هُوَ وتَلامِيڎُهُ ۖ وَجَمْعٌ غَفِير، كَانَ بَرْطِيمَا، أَي ابْنُ طِيمَا، وهُوَ شَحَّادٌ أَغْجَى، جَالِسًا عَلَى جَانِبِ الطَّريق. فَلَمَا سَمِعَ أَنَّهُ يَسُوعُ النَّاصِرِيِّ، بَدَأَ يَصْرُخُ ويَقُول؛ "يَا يَسُوعُ ابْنَ دَاوُدَ ارْدَمْنِي!". فَانْتَهَرَهُ أَنَاسُ كَثَيْرُونَ لِيَسْكُت، إِلَّا أَنَّهُ كَانَ يَزْدَادُ صُرَاخًا: "يَا ابْنَ دَاوُدَ ارْدَمْنِي!". فَوَقَفَ يَسُوعُ وقَالَ: "أَدْعُوه!". فَدَعَوا الأَعْمَى قَائِلِين لَهُ: "ثِقْ وانْهَضْ! إِنَّهُ يَدْعُوك". فَطَرَحَ الأَعْمَى رِدَاءَهُ، ووَثَبَ وجَاءَ إِلى يَسُوعٍ. فقالَ لَهُ يَسُوعٍ: "مَاذَا تُرِيدُ أَنْ أَصْدَا لَكُ؟". قالَ لَهُ الأَعْمَى: "رَابُونِي، أَنْ أَبْصِر!". فَقَالَ لَهُ يَسُوعٍ: "إِذْهَبْ! إِيْمَانُكَ خَلَصَكَ". مر١:١٦ءـ٥٠

# "أبصر، إيماناك خلصّاك"

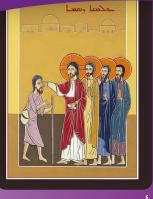
لمًا سمع طيما أعمى أريحا أنّ "يسوع الناصريّ" يمرّ، ناداه باسمه الإيمانيّ "يا إبن داود حامل الرحمة، ارحمني".

صرخة الإيمان والفهم التي أطلقها الأعمى بأعلى صوته جابهها الناس، بعماهم الروحي، وانتهروه ليسكت. أما يسوع فسقطت السرخة في قلبه، " فتوقف وأمر الناس أن يدعوه "، ليشفي عماهم الروحي بعلامة شفاء عمى الأعمى الحسي ، فغيّروا موقفهم ولهجتهم وقالوا للأعمى: "تشجع، قمْ. إنه يدعوك". ولمّا سأله يسوع: "ماذا تريد أن أصنع لك؟ أجاب من دون تردّد :"رابوني أن أبصر" (مر ١٠: ٥١) . فقال له يسوع :"أبصر، إيمانك خلّصك" (مر ١٠: ٥١) .

أعطى يسوع ما عنده للأعمى. أعطاه النور أوّلًا لبصيرة قلبه، فآمن، ثمّ لعينيه. وهكذا، اكتمل الأعمى في إنسانيّته: بعينين خارجيّتين تنظران جمال خلق الله، وببصيرة القلب المستنير بالإيمان التي ترى ما وراء المحسوس والمنظور. وكم نحن بحاجة الى نور البصيرة الداخلية في عالمنا وفي حياتنا اليوميّة وأحداثها، كي نعرف كيف نقرأ علامات زمننا المتلاحقة والمتجدّدة.

بفضل شفاء الأعمى انكشفت هويّة يسوع ورسالته. هويّته أنّه النور، ورسالته أنّه ينير كلّ إنسان يأتي إلى العالم (يو ا: ٤). إنّه نورنا بشخصه وكلامه وأفعاله وآياته. وهو بروحه القدّوس ومواهبه السبع ينير العقل والارادة والقلب. وقد "أرسله الآب نورًا يتجلّى للأمم" (لو ٢: ٢٣).

كلنا مصاب بالعمى سواء على مستوى الإيمان إو الرجاء إو المحبة. ونحتاج إلى شفاء ورؤية جديدة. وحده يسوع يستطيع أعطاءنا إياها. لأنه " نور العالم" (يو١٢/٨). إن حقيقة هذا العمى الذي أصابنا جميعًا هو بسبب تخلّينا عن اتّباع المسيح وتعاليمه، وهو



حد شفاء الأعمو سفرأشعيا ١٤:٢-١٦،٨-٦:٤٢ ٢كو١:١-٧ مر١:١٤-٢٥

السّبب في كلّ ما يعانيه مجتمعنا من فساد مستشرٍ من أكبر الرّؤساء إلى آخر شحّاذ يتسوّل على الطّرقات! ولكن الرّبّ يمرّ دائمًا من أمامنا، وأرجو أن نصرخ جميعنا في هذه الأزمنة الرّديئة: "رحماك يا ابن داود! أعد إلينا بصيرة الإيمان!"



يوسف أعظم القديسين شرفاً، لأنّ الله الآب قد أقامه أباً ومُربياً لإبنه الوحيد الكَلمة المُتَجَسد، واتَّخذه الله الإبن أباً لهُ بالجسد، واتَّخذه الله الإبن أباً لهُ بالجسد، واصطفاه الله الروح القدس خطيباً لعَروسهُ مريم العذراء الكُلية القداسة. وقد صرَّح الانجيلي بذلك بقوله:" وكان يوسف رجلها صدِّيقاً" (متى ا: 19). ويسوع المتواضع والفقير، إختار رجلاً فقيراً مسكيناً لأن يكون مُربيه والحارس له، فإيمان يوسف الراسخ، وثقته العظيمة بالله كانا له عَوناً في المصاعب. وأوَّل ما إصطدم به أن العذراء خطيبته هي حبلى، فاحتار في أمره، ولكن شَهامَتهُ مَن أن يشهرها فهمَّ بتخليتها سراً. وفيما هو مفكّر في ذلك مَنعتهُ من أن يشهرها فهمَّ بتخليتها سراً. وفيما هو مفكّر في ذلك طَهر لهُ ملاك وكشف لهُ عن الحقيقة. ومنذ تلك الساعة جعل يوسف حياته وقفاً على خدمة العذراء وإبنها يسوع. وكان يوسف يواصِل رسالته وعنايته بيسوع ومريم بإيمان حي ومحبة وحنان يوك وصَمت فاستحق يوسف أن يموت بين يدي يسوع ومريم. وكان بذلك شفيع ألميتة الصالِحة. كما أقامته الكنيسة شَفيع وكان بذلك شفيع ألميتة الصالِحة. كما أقامته الكنيسة شَفيع العُمال الكادحين. صلاته معنا. آمين

#### **IN OUR PRAYERS**

