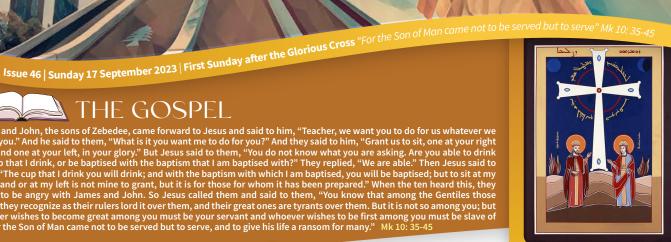


THE GOSPEL

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptised with the baptism that I am baptised with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptised, you will be baptised; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many." Mk 10: 35-45



Deut 17: 14-20

Message from the Bishop

Dear Brothers and Sisters,

This week we welcome our beloved Patriarch to our Australian shores - to Melbourne first, and then to Sydney. I know you all join me in welcoming His Beatitude to this land where his presence illuminates our hearts with hope and joy.

This Australian visit carries immense significance for our Maronite community, marking the second visitation here, nearly a decade since his last visit in 2014. His Beatitude is here to be a part of the celebrations of the Golden Jubilee Year of the Maronite Eparchy in Australia and preside over the 6th Congress of Maronite Bishops of Eparchies outside the Patriarchal Territory and General Superiors of Maronite Religious Orders hosted in Sydney this month.

These gatherings address the challenges faced by Maronite communities beyond the Patriarchal Domain, highlighting the global unity among Maronites. Our Maronite identity transcends boundaries and distance; it represents a unique nation with deep roots in Lebanon and a global presence.

The visit of our Patriarch strengthens the connection among Maronites worldwide, and reminds us of our duty to persevere as people of faith, and to insist on preserving our unique Maronite heritage.

Ultimately, unity among Maronites is rooted in faith and expressed through the Divine Liturgy, and as I make my way to Sydney on Sunday evening with His Beatitude, we look forward with great anticipation to the Golden Jubilee Mass in Sydney, which will take place at Ken Rosewall Arena in Homebush on Sunday 24 September 2023, at 11am.

I call on you to join me in prayer, seeking God's blessings for this significant visit. I also invite you to participate in all public events, as we come together to make this Patriarchal Visitation a spiritually enriching event for our Eparchy.

I wish you a Blessed Sunday!

+ Antoine-Charbel Tarabay

SUNDAY HOLY LITURGIES OLOL Co-Cathedral, Harris Park

Live Streaming Through Social Media

WEEKLY HOLY LITURGIES

Wed 7am, 9am & 5:30pm (Ar) 7pm (English Youth) Sat 7:30am & 6pm (Ar/Eng)

CONFESSIONS

Before and during Saturday 6pm and Sunday Masses or by appointment on weekdays

WEEKDAY DEVOTIONS

Mon - Sat 8:30am (Arabic)| 7pm(English)

Rosary Fri 7:30pm

Adoration Hour & Confessions

PARISH CLERGY CONTACTS

CLERGY ON LEAVE RETIRED CLERGY Fr Pierre Khoury Fr Paul Joubeir

Monday to Friday 9am - 4:30pm

"True greatness is found in service"

In God's eyes, true greatness is not found in prestige or in those who rule over others...it is found in the humble service offered by a generous soul, in imitation of Christ. I can't help but think of the young apostle, Saint John, to whom Christ entrusted His Blessed Mother. The youngest of the Apostles of Christ became known as "John the Beloved." Of course Jesus loved all his apostles, but there was a very special bond between the Son of Man and the man who would replace him as the son of Mary.

Why would Jesus entrust Mary, the Mother of God, to such a young soul? Jesus saw much more than a young follower in John. Jesus saw the depth of his soul, his intentions, his purity of heart, his zeal to serve, and his undying fidelity. I have a beautiful old picture of Saint John leaning upon the heart of Jesus at the Last Supper, which captivates me every time I look at it. I could meditate for hours on this picture of the beloved youth leaning trustfully upon the Sacred Heart, just waiting to serve Him without question. Such a precious image of trust and tranquillity, preceding the tortures and persecution that Christ would endure unto death. Death on a cross - the unique image of humble submission and total abandonment to the Will of God the Father, for our sake. Jesus is the epitome of greatness.... complete self-denial, at the service of others. This is what Jesus saw in John, and which led to their profound and loving relationship.

As I write this article, I'm reminded of Saint John Paul the Great who entrusted the future of the Church to the young people of the world. At the very first World Youth Day in Rome in 1984 he announced: "My dear young people....I entrust to you the sign of this Jubilee Year: the Cross of Christ! Carry it throughout the

world as a symbol of Christ's love for humanity and announce to everyone that only in the death and resurrection of Christ can we find salvation and redemption." Called to the service of others, how can the youth of our Church not find empowerment and courage in these words of entrustment?

This message is not only for the youth, but for all members of the Church. Just as Christ entrusted the Blessed Mother to "John the Beloved" we have been entrusted with caring for Holy Mother Church, by our fidelity and service. All of us are invited into a loving relationship with Jesus, nourished by our love of neighbour in service. This union of heart, mind, and soul takes a lifetime to develop, but John the Beloved had only 3 years – how many years will it take us to deepen our relationship with Jesus? Let's begin by serving the Lord through others.

QUESTION

ANSWER

What is the relationship between freedom & responsibility?

Freedom makes people responsible for their actions to the extent that they are voluntary, even if the imputability and responsibility for an action can be diminished or sometimes cancelled by ignorance, inadvertence, duress, fear, inordinate attachments, or habit.





The MYO are having their first ever
Youth Night Markets!! It'll be a night full of fun,
food, music and dancing!
If you or anyone you know has a business,
please consider assisting us through
sponsoring our new and upcoming Youth event
on **October 28th!**

All proceeds will be used to support our youth in flourishing and the various sponsorship packages provide a range of advertising opportunities for your business.

For enquiries and further details, please private message @olol_youth on Instagram or email myoexec@olol.org.au







PARISH NOTICE BOARD

Sunday 17 September:

1st Sunday after the Glorious Cross

11:00am Mass for all Living and Departed of Karem Al Mohr for the Feast of St Moura

2:00pm Mass for all living and Departed of Kfarsghab for the Feast of St Awtel

5:00pm 40 Day Mass for the late Nakie Younis from Hadchit widow of the late Joseph Kodssi from Tripoli

Tuesday 19 September:

10:30am Funeral of the late Kaissar Youssef Dagher from Tannourine

Wednesday 20 September:

7:00pm 40 Day Mass for the late Nkoula Bechara Gebran from Saghbine

Thursday 21 September:

6:00pm One Year Mass for the late Nabil Rizk from **Tannourine**

Friday 22 September

8:00pm Adoration with our Patriarch, His Beatitude & Eminence Mar Bechara Boutros Cardinal Rai

Saturday 23 September:

6:00pm 40 Day Mass for the late Eveline Moussa widow of the late Jamil Toufic Abou Hamad from Saghbine

Sunday 24 September: 2nd Sunday after the Glorious Cross

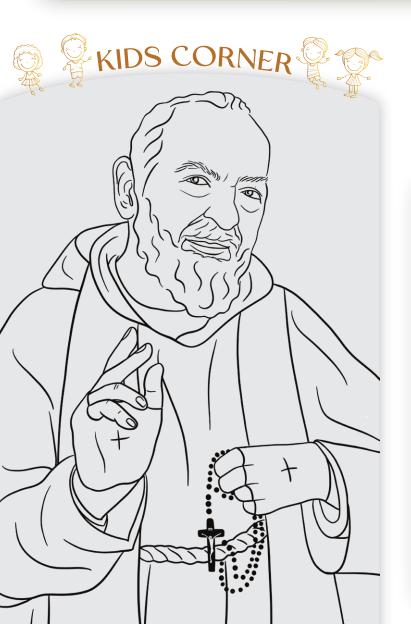
8:00am Mass

11:00am Golden Jubilee Solemn Mass of the Maronite Eparchy celebrated by our Patriarch, His Beatitude & Eminence Mar Bechara Boutros Cardinal Rai at Ken Rosewall Arena Sydney Olympic Park Homebush

PARISH WEEKLY COLLECTION & LOANS REPAYMENTS

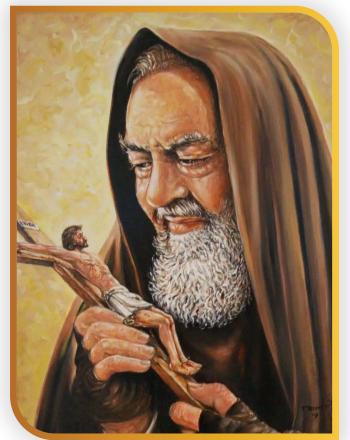
WEEKLY COLLECTIONS For week ending: 03/09/2023 **Plates:** \$13,678 | **Donations:** \$246 | **Candles:** \$100 **PARISH LOANS MONTHLY LOAN REPAYMENTS**

CYPC: \$3,400,833 CYPC: \$37,681 INTEREST + PRINCIPAL **UNITS:** \$1,116,546 UNITS: \$12,503 INTEREST + PRINCIPAL



The longer the trial to which God subjects you, the greater the goodness in comforting you during the time of the trial and the exaltation after the combat."

St Padre Pio







GOLDEN JUBILEE

PARTNERS

/\\\DASCO

HIS BEATITUDE AND EMINENCE MAR BECHARA BOUTROS CARDINAL RAI

AUSTRALIA 15 ~ 24 SEPTEMBER 2023

SATURDAY | 16 SEPTEMBER

7PM: Welcome Dinner in the Maron Hall, Thornbury VIC

SUNDAY | 17 SEPTEMBER

10:30AM: Solemn Mass at Our Lady of Lebanon, Thornbury VIC

SUNDAY | 17 SEPTEMBER

6:30PM: Welcome and Thanksgiving Prayer at St Maroun's Cathedral, Redfern NSW

MONDAY | 18 SEPTEMBER

7PM: Catechesis (televised for Tele Lumiere Noursat), St Charbel's Parish, Punchbowl NSW THURSDAY | 21 SEPTEMBER

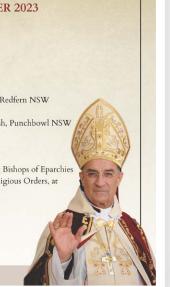
7PM: Formal Reception Dinner at Rosehill Gardens, Rosehill NSW FRIDAY | 22 SEPTEMBER

8PM: Adoration and Prayers for Lebanon and Australia with the visiting Bishops of Eparchies Outside the Patriarchal Territory and General Superiors of Maronite Religious Orders, at

Our Lady of Lebanon Cathedral, Harris Park NSW

SUNDAY | 24 SEPTEMBER

11AM: Jubilee Solemn Mass at Ken Rosewall Arena, Homebush NSW



Our Maronite Patriarch, His Beatitude and **Eminence Mar Bechara Boutros Cardinal Rai.** Patriarch of Antioch and All the East to Australia, has arrived in Australia.

Bank of Sydney

He will be here until 24 September and will lead celebration of the Eparchy's Golden Jubilee Mass on Sunday the 24 September at 11am (Ken Rosewall Arena Sydney Olympic Park).

The visit of His Beatitude is an important moment in the history of our community. It is a historic occasion to come together and to pray with our Patriarch and Shepherd as one community, and to give thanks for the 50 Years of the Maronite Eparchy of Australia and for all that we have achieved in this land, together.

A reminder that if you have booked your Golden Jubilee Mass tickets but have spares please contact the Maronite Eparchy.

We encourage and welcome you to attend these events where and when you are able to and be a part of this historic visit to Australia.





Calling for Volunteers for the Golden Jubilee Mass on 24/9/23

We are calling for volunteers to support at this once in a lifetime event: The Maronite Eparchy's Golden Jubilee Mass, to be celebrated by our Patriarch, Mar Bechara Boutros Cardinal Rai, and our Bishop Antoine-Charbel Tarabay, along with Maronite Bishops of the Expansion. The Mass will be held at 11am, on Sunday 24 September at Ken Rosewall Arena, Sydney Olympic Park and we are expecting almost 10,000 people.

We invite you to put an expression of interest to volunteer for roles including ushering, crowd marshalling, directing the congregation during communion and plate collection.

You will still be able to participate in the Mass.

All you need to do for now is be:

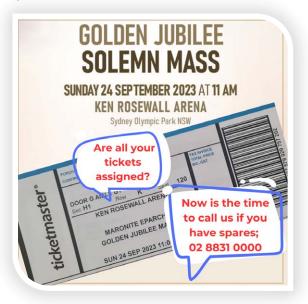
Over 18 years of age and have a valid Working with Children Check (WWCC)
 Available on Saturday 23 September for a rehearsal and on Sunday 24 September all morning, until 2pm

- If interested, please fill out the form here https://form.jotform.com/232130826972860 or scan the OR code below

- We will then be in touch with next steps and induction details

Please feel free to contact the Maronite Chancery direct on 02 8831 0000 if you have any queries.





Bus Transport to the Golden Jubilee Mass

If you are seeking transport to the Golden
Jubilee Mass on 24 Septermber, Our Lady of
Lebanon has buses arranged to transport to and
from the Mass.

Departure: 9:00am sharp from OLOL **Arrival:** 1:30pm to OLOL **Cost:** \$15 per person

If you would like to book transport please contact the parish office on 02 9689 2899.



Registrations for First Holy Communion for 2024 are now open online

To register
Please visit our website:
www.olol.org.au/bookings/forms





GOLDEN JUBILEE MASS INFORMATION GUIDE

SUNDAY | 24 SEPTEMBER 2023 AT 11AM

KEN ROSEWALL ARENA CORNER OF OLYMPIC BLVD & SHIRLEY STRICKLAND AVE, SYDNEY OLYMPIC PARK

DAY SCHEDULE

9:00AM Ken Rosewall Arena precinct to open (Coffee & Food trucks available)

9:30AM Arena opens for seating

10:15AM Relics Welcome and Procession into the Arena followed by Prayers and Rosary

11:00AM Mass begins

NOTES

Parking: Sydney Olympic Park P3 car park is the closest & prebooking is recommended Sydney Olympic Park

Train: T7 line -Olympic Park

Parish Buses: Contact your parish office for more information

Access: Via Bridge B on Olympic Blvd

Volunteers in GREEN vests will be there to help! Mass will begin 11am sharp (No food will be permitted into the Arena)

MAP



CONTACT

E-MAIL events@maronite.org.au
WEBSITE www.maronite.org.au

PHONE 02 8831 0000

There's just 7 days to go until our Golden Jubilee Mass at Ken Rosewall Arena.

We wanted to give you some brief information to help you plan your trip to Sydney Olympic Park.

And remember – there will be loads of volunteers helping direct you to Ken Rosewall so look out for them!

Please make sure you do attend if you have booked your tickets.

If you have spares please go to the Eparchy Facebook or Instagram to learn how to transfer your tickets to others or call their office on **02 8831 0000**.





Ignite Your Teen's Faith Journey with Maronite Flames!

Dear Parents,

We invite you to give your teenagers the opportunity to strengthen their faith, build lasting friendships, and grow as individuals by joining our Maronite Flames group at the church. Our welcoming community is dedicated to nurturing their spiritual growth and personal development in a fun and supportive environment.

Don't miss out on this chance to empower your teens

with faith, friendship, and purpose. Contact us today to learn more and enroll them in the Maronite Flames group!

Together, let's ignite their faith journey!

Contact Rachel on 0477 27 60 77

لوحة إعلانات الرعية

الأحد ١٧ أيلول:

الأحد الأول بعد عيد الصليب

- ••اا قداس على نية أحياء وأموات كرم المهر بمناسبة عيد القديسة مورا
 - سَ عَلَى نَيْهَ أَحِياءِ وأَمُواتَ كَفُرِصِعَابِ بِمِناسِبَةِ عِيدَ مَارَ أُولَلَ مِنْ المَّامِينِ المِدِمِةِ أَقْبَةِ بِمِنْسِ مِن حِدِثُ بِيَّ أَمِالَةِ المِدِمِي
- ••• أربعون المرحومة نقية يونس من حدشيت أرملة المرحوم جوزيف قُدسى من طرابلس

الثلاثاء ١٩ أيلول:

۱۰:۳۰ دفن المرحوم قيصر يوسف داغر من تنورين

الأربعاء ٢٠ أيلول:

···**۷** أُربعون المُرحوم نقولا بشارة جبران من صغبين

الخميس ٢١ أيلول:

···**٦** السنة للمرحوم نبيل رزق من تنورين

الجمعة ٢٢ أيلول:

٠٠٠٨ مساءً ساعة سجود مع صاحب الغبطة والنيافة البطريرك الكاردينال مار بشارة بطرس الراعي الكلي الطوبى

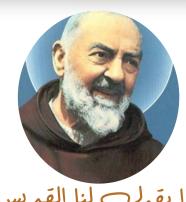
السبت ۲۳ أيلول:

•.. أربعون المرحومة افلين موسى أرملة المرحوم جميل توفيق أبو حمد من صغبين

الأحد ٢٤ أيلول:

الأحد الثاني بعد عيد الصليب

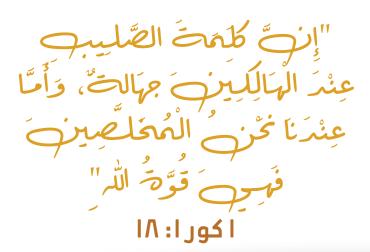
- ۸:۰۰ صباحاً قداس
- لنذكر أنّ قلب يسوع قد دعانا ليس فقط لتقديسنا، بل أيضًا لأجل تقديس النفوس الأخرى. إنه يريد منا أن نساعده في خلاص النفوس.
- ليس لقلب معلّمنا الإلهي شريعة أكثر تحبّبًا من شريعة الطيبة والتواضع والمحبة.
- في ضجيج الأهواء والمعاكسات، يسندنا رجاء رحمته اللامتناهية. فلنُسرع بثقة إلى منبر التوبة حيث ينتظرنا كل لحظة بلهفة الأب، معترفين أمامه بعدم استحقاقنا، ولا نشكن من الحصول على الغفران لكل أخطائنا. فلنضع عليها، كما فعل الرب، حجر القبر.
- إنّ كل قدّاس نحتفل به جيدًا وبتقوى يولّد في نفسنا مفاعيل عجيبة ونعمًا روحية ومادية وافرة، نحن أنفسنا لا نعرفها. لأجل هذه الغاية لا تصرف مالك بلا جدوى بل ضخّ به وتعال لتسمع القداس الإلهي.
- عليك أن تتحلّى دومًا بالحكمة والحب. للحكمة عيون وللحب أرجل. الحب الذي له الأرجل يهرول نحو الله لكنّ الاندفاع في الانطلاق إليه أعمى ويمكنه أن يصطدم أحيانًا إذا لم يكن مرشدًا بالحكمة التي عندها عبون.



ماذا يقول لنا القديس البادري بيو الكبوشي في عيده ٢٣ أيلول ؟

تتشارك معكم أبرز الأقوال التي طبعت مسيرة القديس البادري بيو المذكورة في كتابه "نهاركم سعيد":

- المجد الباطل هو عدوّ خاص للأنفس المكرّسة للرب التي وهبت ذاتها للحياة الروحية. لذا، والحق يُقال إنه سوسة النفس الساعية إلى الكمال. وبتعبير القديسين، إنه "عثّ" القداسة.
- كل الصلوات صالحة عندما ترافقها النيّة المستقيمة والإرادة الطيبة.
- لكلّ صليبه على هذه الأرض، يبقى ألاّ نكون لص الشمال بل بالحريّ لص اليمين.
- إنّ إله المسيحيين هو إله التحويل والتبديل، إرموا في أحضانه الزّلام واستمدوا منه السلام. إنزعوا اليأس فترون الرجاء يتدفّق.
- سِر بفرح وبقلب صادق منفتح قدر الإمكان وعندما لا تستطيع دائمًا الحفاظ على هذه الغبطة المقدِّسة لا تفقد أقله شجاعتك وثقتك بالله.







قالَ مَرْقُسُ الْبَشِيرِ: دَنَا مِنْ يَسُوعَ يَعْقُوبُ وَيُوحَنَّا، ابْنَا زَبَدَى، وقالا لَهْ: "يَا مُعَلِّم، نْرِيدُ أَنْ تَصْنَعَ لَنَا كُلَّ ما نَسْأَلُكَ". فقالَ لَهُمَا: "مَاذَا تْرِيدَانِ أَنْ أَصْنَعَ لَكُمَا؟". قالا لَهْ: "أَعْطِنَا أَنْ نَجْلِسَ في مَجْدِكَ، واحِدٌ عَنْ يَمِينِكَ، ووَاحِدٌ عَنْ يَسَارِكَ". فقالَ لَهُمَا يَسُوعٍ: "أَنكُأْسُ الَّي أَشْرَبُها أَنَا؟". قالا لَهْ: "نَسْتَطِيع". فَقَالَ لَهُمَا يَسُوعٍ: "أَلْكَأْسُ الَّي أَنَا أَشْرَبُها سَتَشْرَبَانِها، والـمَعْمُودِيَّةُ الَّي الَّيِّ أَتَعَمَّدُانٍ بِهَا أَنَا؟". قالا لَهْ: "نَسْتَطِيع". فَقَالَ لَهُمَا يَسُوعٍ: "أَلْكَأْسُ الَّي أَنَا أَشْرَبُها سَتَشْرَبَانِها، والـمَعْمُودِيَّةُ الَّي أَنْ أَتَعَمَّدُانٍ بِهَا. أَمَّا الجُلُوسُ عَنْ يَمِينِي أَوْ عَنْ يَسَارِي، فَلَيْسَ لِي أَنْ أَفْنَدَهُ إِلاَّ لِلَّذِينَ أَعِدَ لَهُمْ". وَلَمَّا سَعْعَ أَنْ الْمُؤْلِقَ الْمَعْمَا يَسُوعٍ: "أَلْكَأْسُ الْيَيْ أَنْ أَفْنَدَهُ إِلاَّ لِلَّذِينَ أَعْدَالُوسُ عَنْ يَمِينِي أَوْ عَنْ يَسَارِي، فَلَيْسَ لِي أَنْ أَفَتَمُهُ إِلاَّ لِلَّذِينَ أَعْدَهُ وَلَى الْكُوسُ عَنْ يَعِينِي أَوْ فَعَنْ يَسُوعُ إِلَيْهِ وقَالَ لَهُم: "تَعْلَمُونَ أَنَّ الَّذِينَ يُعْتَبُرُونَ أَنْ يَكُنْ عَنْدًا لِلْأَمْ مِنْ يَنْكُمْ هَنْ أَنْ الْمَالِ أَيْضًا لَمْ يَأْنَ الْنَ الْإِلْسَانِ أَيْضًا لَمْ يَلْعُن الْأَعْمِ عَنْدًا لِلْجُمِيعِ؛ لِأَنَّ ابْنَ الإِنْسَانِ أَيْضًا لَمْ يَأْتِ لِيُخْتُم، بَلْ



الأحد الأوّل بعد عيد الصليب سفر تثنية الاشتراع ١٤: ١٧ ٢طي ٢: ١-١٠ مر ١٠٥٠١- ٤٥

منطق المسيح ومنطق البشر

مع بداية زمن الصّليب، تدعونا الكنيسة لنحصّن إيماننا ونقوّيه بقوّة الصّليب الفادي والمنتصِر والممجَّد، صليب سيّدنا يسوع المسيح ببعديه العاموديّ والأفقيّ.

قال المسيح "مَنْ أَرَادَ أَنْ يَكُونَ فِيكُم عَظِيمًا، فلْيَكُنْ لَكُم خَادِمًا"(مر ١٠؛ ٣٤)، راسمًا لنا خارطة طريق مختلفة وفريدة ليفهمنا أنّ السّلطة والعظمة هي بالخدمة والحقّ، هذا ما كشفه يسوع لتلاميذه، عندما طلب الأخوان يعقوب ويوحنا الجلوس عن يمينه ويساره في مجده الآتي.

وأضاف قائلاً "ومَنْ أَرَادَ أَنْ يَكُونَ الأَوَّلَ بِينَكُم، فَلْيَكُنْ عَبْدًا لِلْجَمِيع" (مر١٠: 33). أراد المسيح أن يوضح لنا أنّ السّلطة تكتسب بالخدمة والتّواضع والمحبّة اللاّمتناهية من خلال الإهتمام بالفقير ،بالمهمّش وبالمريض على مثاله، "لأَنَّ ابْنَ الإِنْسَانِ أَيْضًا لَمْ يَأْتِ لِيُخْدَم، بَلْ لِيَخْدُم، ويَيْدُلُ نَفْسَهُ فِداءً عَنْ كَثِيرِين" (مر ١٠: ٤٥)، معلنًا بذلك ثقافة جديدة ترتكز على التّضحية من أجل عالم أكثر إنسانيّة، مقتدين به لنصل إلى مجد المصلوب القائم والمنتصر على الموت.

وعندما ندرك ثقافة يسوع العظيمة، نلاحظ محدوديّة تلميذيه ابني زبدة، يعقوب ويوحنا، بمنطقهما البشريّ والماديّ والأنانيّ البعيد عن فكر الله ومشروعه الخلاصيّ، مشروع يتخصّّل محدوديّتنا ليدهشنا في كلّ لحظة من حياتنا، ويخلّصنا ويرفعنا إليه. فأظهر لهما المسيح منطق

الملكوت الإلهيّ المبنيّ على التّواضع والتّضحية والخدمة وبذل الذّات، خلاقًا لمفهوم الإنسان للسّلطة، القائم على التّسلّط والقوّة والعظمة المزيّفة.

إنجيل اليوم إِذًا يؤكّد لنا أنّ العظمة خدمة، طالبًا منّا النّسليم الكلّي للرّبّ والانفتاح على مخطّطه الأبويّ الإلهيّ من دون خوف، والنّمثّل به هو الإله الّذي بذل نفسه من أجل خلاصنا. لا بالتسلّط ولا بالقوّة ولا بالبحث عن المنافع الشخصيّة، بل ببذل الذات في سبيل الآخر. فحين يتحوّل الآخر من غريب الى أخ أدخل في منطق المسيح. حين يصبح كلّ شخص ألتقيه موضوع حبّ وخدمة لا وسيلة نفع ومصلحة، عندها أكون مسيحيًا حقّ.



أيّها الإبن السّماوي، نقدّم لك، في زمن الصّليب، كلّ شكرنا وعرفاننا على الخلاص الّذي منحته لنا بآلامك الخلاصيّة وبموتك وقيامتك من أجلنا ومن أجل خلاصنا فأظهرت لنا بنور الرّوح القدس محبّة الآب اللامتناهيّة، يا من تحيا وتملك على قلوبنا من الآن وإلى الأبد، آمين

IN OUR PRAYERS



Lord, may all the faithful departed whom we entrust to Your care, be held securely in Your Loving embrace for all eternity especially those we Pray for: (A) All the departed souls, All the lost souls, All the faithful departed, All the souls in Purgatory, All souls who have no one to pray for them, Tony Abdul-Ahad (B) Milia Bou Raidan, Sadie Bazouni (C) (D) Linda Draybi, Peter Draybi (E) Tanious Elias Kazzi & the deceased of his family, Matthew Essey, Zahia & Amal Costantine Elkhoury, Shmooni Elhosn, Tannous Elhosn (F) (G) Helen George, Majid George (H) Maurice & Martha Jamil Haddad, Paul & Madeline Haddad & Son Joseph & daughter Colleen George, Lim Eu Heng (I) Youssef Ishac (J) Jamil Kamel Mtanios Jabbour (K) Baraban Georges Karam, Genevieve Khoury & the departed souls of the Khoury & El-Zahoul families, Sarkis Chucri Khoudair, Ibrahim Khodeir & his wife Layla, Bakhous Khodeir, John Kaawi, Wadih Khodeir (L) (M) Youssef Maroon & his wife Ghsoun, Therese Melhem, Betty Merhi, Bechara Boutrous Moussa, Robert Bechara Moussa (N) (O) (P) (Q) (R) Jamil & Labibi Roumanus and all the deceased from their family, Rouhana Rahme, Helen Rahme (S) Youssef Mikhael Shaheen, Boutros & Therese Sassine and their son Kenny, Nabih Nassim Saad & Children Kevin & Emile Saad (T) Therese Tanna, Bernadette Tanna (U) (V) (W) (X) (Y) (Z) Elias Zahra